



*Proclaim Jesus Christ, Live in Christ, Serve!*

**PRELUDE**

**Schmücke dich, o liebe Seele (BWV 654)**

J. S. Bach

Matt Anderson, organ

©1958 Bärenreiter-Verlag, Kassel, revised edition 1999

**WELCOME & INVITATIONS**

**OPENING HYMN O, Worship the King**



1 O wor - ship the King, all glo - rious a - bove! O grate - ful - ly  
2 O tell of God's might; O sing of God's grace, whose robe is the  
3 The earth with its store of won - ders un - told, Al - might - y, your  
4 Your boun - ti - ful care what tongue can re - cite? It breathes in the  
5 Frail chil - dren of dust, and fee - ble as frail, in you do we



sing God's power and God's love: our shield and de - fend - er, the  
light, whose can - o - py space, whose char - iots of wrath the deep  
power has found - ed of old; es - tab - lished it fast by a  
air; it shines in the light; it streams from the hills; it de -  
trust, nor find you to fail; your mer - cies, how ten - der, how



An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.  
thun - der - clouds form; and bright is God's path on the wings of the storm.  
change - less de - cree, and round it has cast, like a man - tle, the sea.  
scends to the plain, and sweet - ly dis - tills in the dew and the rain.  
firm to the end, our Mak - er, De - fend - er, Re - deem - er, and Friend.

*Glory to God 41*

TEXT: Robert Grant, 1833, alt.

MUSIC (LYONS 10.10.11.11): Joseph Martin Kraus, 1784, alt.

**INVOCATION**

In the name of the Father  
In the name of the Son  
In the name of the Spirit  
The three in one

**CALL TO WORSHIP**

Leader: Jesus is life.  
**All: Life abundant for all people.**  
Leader: Jesus is hope.  
**All: Hope for the world.**  
Leader: Jesus is love.  
**All: Love for all.**

Leader: We gather to worship.  
All: **All ages all people one God.**

Leader: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

All: **And also with you.**

I invite you to share a sign of God's peace with those around you.

### HYMN OF PRAISE Praise Him, Praise Him

1. Praise Him, praise Him, all ye lit-tle chil - dren, God is love, God is love;  
Praise Him, praise Him, all ye lit-tle chil - dren, God is love, God is love.

2. Love Him, love Him, all ye little children,  
God is love, God is love;  
Love Him, love Him, all ye little children,  
God is love, God is love.

Author: Anonymous Traditional, Tune: BONNER (Carey Bonner)

### PRAYER OF THE DAY

Leader: Let us pray.  
Holy God, we pray that you would take away all the things that distract us from you.  
Turn us to face your glory and love so that we may reflect your love and light to the whole world.

All: **Amen.**

### ANTEHM

9am

#### I Sing Because I'm Happy

arr. Rollo Dilworth

Youth Choir  
Andy Haase, Director  
Matt Anderson, piano  
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10:30am

#### The Fruit of the Spirit

Frank Hernandez

Choristers  
Miriam Sikora, Director  
Cheryl Peterson Schurke, piano  
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**READING Acts 17:16-21**

**Pew Bible Page 902**

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons and also in the marketplace every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, "What does this pretentious babbler want to say?" Others said, "He seems to be a proclaimer of foreign divinities." (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, "May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means." Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

**ANTHEM Lord, Whose Love in Humble Service**

arr. Daniel Kallman

St. Andrew's Choir  
Andy Haase, Director  
Matt Anderson, piano  
© 1997 Neil A. Kjos Music

*Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
ev'ry gift which you impart.*

*As we worship, grant us vision,  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.*

*Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.*

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## HYMN

## O Zion, Haste

ELW #668



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 He comes a - gain! O Zi - on, ere you meet him,



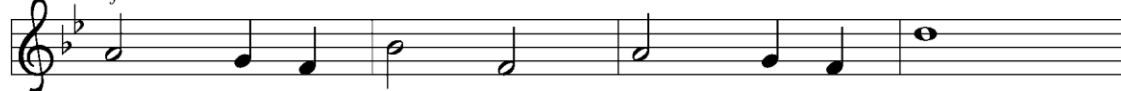
to tell to all the world that God is light;  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
through your ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834–1923

Music: ANGELIC SONGS, James Walch, 1837–1901

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

"Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Leader: Word of God. Word of Life.

All: Thanks be to God

SERMON

Pastor Mike Carlson

OFFERING

Offertory

Matt Anderson, organ

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Florence B. Price

OFFERTORY Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below;

Praise God, above, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost. A - men.

Tune: OLD HUNDREDTH, Text: Thomas Ken, Music: Louis Bourgeois

## **PRAYERS OF THE PEOPLE**

### **WORDS OF INSTITUTION FOR HOLY COMMUNION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen**

### **HOLY COMMUNION**

The body of Christ, given for you. Amen  
The blood of Christ, shed for you. Amen

### **LAMB OF GOD (All Sing)**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace. Grant us peace.**

**COMMUNION HYMN Amazing Grace, How Sweet the Sound**

**ELW #779**



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

**POST-COMMUNION BLESSING**

**Leader:** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**All:** Amen.

**POST-COMMUNION PRAYER**

**Leader:** Gracious God, with wheat and wine, spirit and faith, you have fed us with these earthly gifts that have been touched by your Grace so that we might have our hope restored. Bless us as we leave this place to be stewards of your great love for this whole world. We ask this in Jesus Christ by the power of the Holy Spirit.

**All:** Amen.

**BENEDICTION**

**Leader:** The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father and of the Son and of the Holy Spirit.

**All Sing:** Amen.

**HYMN      Let Us Talents and Tongues Employ**

**ELW #674**



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD. Jamaican folk tune, adapt. Doreen Potter, 1925–1980

**DISMISSAL**

Leader: Go in peace. Serve the Lord.

All: **Thanks be to God!**

**POSTLUDE**

**“Choral Song”**

Matt Anderson, organ

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Samuel Sebastian Wesley

**LEADING TODAY'S WORSHIP**

Preacher: Pastor Mike Carlson  
Assisting: Pastor Sarah Breckenridge  
Pastor Brian Norsman

**Music**

Youth Choir (9am)  
Choristers, Miriam Sikora, Director (10:30am)  
Cheryl Peterson Schurke, piano  
St. Andrew's Choir  
Andy Haase, Music Director  
Matt Anderson, organ

**NEXT SUNDAY**

Preacher: Adrian Kacian  
Scripture  
Philippians 1:1-18a  
Luke 9:46-48

**Music**

Combined Choristers &  
Celebration Singers (9 & 10:30)  
St. Andrew's Choir  
Handbells

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